## MINUTES MUNICIPAL DISTRICT OF PINCHER CREEK NO. 9 REGULAR COUNCIL MEETING MARCH 11, 2014

The Regular Meeting of the Council of the Municipal District of Pincher Creek No. 9 was held on Tuesday, March 11, 2014 in the Council Chambers of the Municipal District Building, Pincher Creek, Alberta.

PRESENT Reeve Brian Hammond, Councillors Garry Marchuk, Fred Schoening and Terry Yagos

ABSENT Councillor Grant McNab

STAFF Chief Administrative Officer Wendy Kay, Director of Operations Leo Reedyk, Director of Development and Community Services Roland Milligan and Director of Finance and Administration Mat Bonertz and Executive Assistant Tara Cryderman

Reeve Brian Hammond called the Council Meeting to order, the time being 1:00 pm.

A. ADOPTION OF AGENDA

Councillor Terry Yagos 14/085

Moved that the Council Agenda for March 11, 2014 be approved as presented.

Carried

## B. DELEGATIONS

(1) Grassy Mountain Coal Project

Peter Murray and Keith Bott with Riversdale Resources appeared as a delegation to speak about the Grassy Mountain Coal Project.

Mr. Murray gave an overview of the project and the operations to date.

The operations of the project was discussed.

The use of the coal was discussed.

Transportation of the coal was discussed.

The size of the project was discussed.

The reclamation process was explained.

The impact to the area was discussed.

Processing the product was discussed.

## C. MINUTES

(1) Council Meeting Minutes

Councillor Garry Marchuk

14/086

Moved that the Council Meeting Minutes of February 25, 2014 be approved as presented.

Carried

## D. UNFINISHED BUSINESS

(1) Pincher Creek Community Food Bank

Councillor Garry Marchuk 14/087

Moved that Council donate a onetime contribution of \$5,000, representing the approximate percentage of MD residents using the service, to the Pincher Creek Community Food Bank;

And that the MD host a meeting with all food bank partners, to investigate a long term solution to keeping the food bank sustainable.

Carried

14/088

Carried

14/089

#### (2) Oral Update of Movement of Speed Sign Trailer

An oral update was provided regarding the Speed Sign Trailer.

## E. CHIEF ADMINISTRATOR'S REPORTS

#### (1) **Operations**

a) Operations Report

Councillor Garry Marchuk

Moved that the Operations Report for the period of February 19, 2014 to March 5, 2014, be received as information.

b) Agreement for the Purchase of Gravel

Councillor Terry Yagos

Moved that Council authorize the agreement for the purchase of gravel between the MD of Pincher Creek and Waldron Grazing Co-op within SW 7-10-1 W5M, and the agreement for the purchase of gravel between the MD of Pincher Creek and Kenneth McRae within SE 20-6-1 W5M.;

And that the Reeve and CAO be authorized to sign the agreement on behalf of the MD of Pincher Creek.

Carried

14/090

c) Licence of Occupation Process / Procedures

Councillor Garry Marchuk

Moved that the report from the Director of Operations, dated March 6, 2014, regarding Licence of Occupation Process / Procedures be received;

And that Council direct Administration to initiate a review of the Licence of Occupation Process / Procedure, including reviewing how other jurisdictions manage the process.

Carried

# d) Agricultural and Environmental Services Policy Review Recommendations

Councillor Fred Schoening

Moved that the report from the Director of Operations, dated March 6, 2014, regarding Agricultural and Environmental Services Policy Review Recommendations, be received;

And that Council approve the Agricultural and Environmental Services Policies:

- Policy 601: Weed Control Policy
- Policy 602: Environmental Conservation Policy
- Policy 603: Landowners assuming Responsibility for Weed Control on Municipal Right-of-Ways adjacent to their Property
- Policy 604: Problem Wildlife Policy
- Policy 605: Livestock Industry Policy
- Policy 607: Conservation Program Funding Policy
- Policy 608: Weed Free Gravel / Aggregate Policy

And further that Council forward Policies that are being reviewed that have implications on agriculture to the Agricultural Fieldman for review, and from there they be forwarded to the Agricultural Service Board for review if necessary.

Carried

14/091

## e) Agricultural Service Board Terms of Reference

**Councillor Fred Schoening** 

Moved that the report from the Director of Operations, dated March 6, 2014, regarding the Agricultural Service Board Terms of Reference, be received;

And that the recommended amendments be accepted into the Agricultural Service Board Terms of Reference.

Carried

## f) Castle Crown Wilderness Coalition - Weed Pull Funding Request

Councillor Garry Marchuk

Moved that the report from the Director of Operations, dated March 6, 2014, regarding the Castle Crown Wilderness Coalition – Weed Pull Funding be received;

And that Council approve the Castle Crown Wilderness Coalition funding request, for the amount of \$1,000.00, with the funds coming from Community Group Weed Sponsorship, Account No. 2-62-0-773-2765.

Carried

14/094

g) Lundbreck Street Drainage Project

Councillor Fred Schoening

Moved that the report from the Director of Operations, dated March 5, 2014, regarding the Lundbreck Street Drainage Project, be received;

And that the project be awarded to McNally Contractors (2011) Ltd. for \$338,709.50 plus engineering of \$75,000 with funds coming from 2-32-0-762-2762 – Capital Reserve Funded.

Carried

14/093

14/092

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Councillor Terry Yagos

Moved that Council direct Administration to apply for funding from the Gas Tax Grant for the remaining balance with regards to the Lundbreck Street Drainage Project.

Carried

14/096

Carried

14/095

## (2) Planning and Development

a) Bylaw 1235-13 - Road Closure Bylaw - Between NE 27-8-1 W5M and NW 26-8-1 W5M

Councillor Terry Yagos

Moved that Bylaw 1235-13, being the bylaw to close the government road allowance between NE 27-8-1 W5M and NW 26-8-1 W5M, be given second reading.

14/097 Councillor Garry Marchuk

Moved that Bylaw 1235-13, being the bylaw to close the government road allowance between NE 27-8-1 W5M and NW 26-8-1 W5M, be given third and final reading.

Carried

#### (3) Finance and Administration

at 2013 Annual Audit of Municipal District of Fincher Creek No.	ual Audit of Municipal District of Pincher Creek No. 9
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Councillor Terry Yagos

Moved that the letter from Young Parkyn McNab, dated February 26, 2014, regarding the 2013 Annual Audit of Municipal District of Pincher Creek No. 9, be received as information.

#### Carried

## b) Bylaw 1245-14 - Borrowing Bylaw - Village of Cowley Water Treatment Facilities

Councillor Terry Yagos

Moved that Bylaw 1245-14, being the borrowing bylaw with regards to the Village of Cowley Water Treatment Facilities, be given second reading.

Councillor Fred Schoening

Moved that Bylaw 1245-14, being the borrowing bylaw with regards to the Village of Cowley Water Treatment Facilities, be given third and final reading.

Carried c) Statement of Cash Position Councillor Terry Yagos 14/101

Moved that the Statement of Cash Position, for the month ending February 2014, be received as information.

Carried

14/099

Carried

14/100

14/098

(4)	Municipal		
a)	CAO Report		
	Councillor Terry Yagos	14/102	
	Moved that Council receive for information, the Chief Administrative Officer's report for the		
	period of February 21, 2014 to March 6, 2014.	Carried	
b)	M.D. of Pincher Creek Strategic Plan		
	Councillor Terry Yagos	14/103	
	Moved that the Strategic Plan for the MD of Pincher Creek be adopted as presented.		
		Carried	
c)	Economic Developers Alberta (EDA)		
	Councillor Terry Yagos	14/104	
	Moved that the documentation regarding the 2014 EDA Annual Conference be received;		
	And that Councillor Garry Marchuk be authorized t Kananaskis, AB on April 9-11, 2014.	to attend the 2014 EDA Annual Conference in	
		Carried	
d)	Jubilee Reciprocal Insurance Exchange (JRIE) and (GRIE) Annual General Meeting	l Genesis Reciprocal Insurance Exchange	
	Councillor Fred Schoening	14/105	
	Moved that the letter from JRIE, dated February 24, 2014, regarding the Annual General Meeting be received;		
	And that Reeve Brian Hammond attend the Annual General Meeting held on March 17, 2014 for Jubilee Reciprocal Insurance Exchange (JRIE) and Genesis Reciprocal Insurance Exchange (GRIE), and vote as a member for the MD of Pincher Creek.		
		Carried	
e) <u>Castle Mountain Area Structure Plan – Establishment of Meeting Date</u>		ent of Meeting Date	
	A meeting to discuss the Castle Mountain Area Structure Plan has been scheduled for April 23, 2014 at 9:00 am.		
	CORRESPONDENCE		
(1)	Action Required		

a) <u>Kids Discovery Day</u>

F.

Councillor Garry Marchuk

14/106

Moved that the email from the Pincher Creek Chamber of Commerce, dated March 3, 2014, regarding the 2014 Kids Discovery Day, be received as information.

Carried

b) <u>Water and Sewer</u>

Councillor Fred Schoening 14/107

Moved that the emails from Jacques Thouin, dated February 27, 2014, and February 28, 2014, regarding water and sewer in the Hamlet of Beaver Mines, be received;

And that a responding letter be drafted and returned to Council for their consideration.

		Carried			
c)	Best of the West Weekend				
	Councillor Terry Yagos	14/108			
	Moved that the letter from the Best of the West Committee, dated February 28, 2014, regardi the request for the MD Council and the Town of Pincher Creek Council to host the pancake breakfast during the Best of the West weekend, be received as information.				
		Carried			
d)	d) <u>Rural Safety – Smart Choices for LIFE – Request for Funding</u>				
	Councillor Terry Yagos	14/109			
	Moved that the letter from Group Group Youth, dated February 17, 2014, regarding funding fo the Rural Safety – Smart Choices for LIFE Program, be received as information.				
		Carried			
e)	e) <u>Relocation Business and Investment Guide</u>				
	Councillor Terry Yagos	14/110			
Moved that the email from TNC Publisher, dated February 17, 2014, regarding the In Guide, be received as information.					
		Carried			
(2)	2) For Information Only				
	Councillor Terry Yagos	14/111			
<ul> <li>Moved that the following be received as information:</li> <li>a) <u>2013/2014 Fire Services and Emergency Preparedness Program</u> <ul> <li>Letter from Alberta Municipal Affairs, dated February 24, 2014</li> </ul> </li> <li>b) <u>Funding from Joint Council</u> <ul> <li>Letter from Pincher Creek Community Center Hall, dated February 19, 2014</li> </ul> </li> <li>c) <u>Community Centre Hall Annual General Meeting</u></li> </ul>					
				- Letter from Pincher Creek Community	-

- Letter from Pincher Creek Community Center Hall, dated February 19, 2014
  <u>Municipal Grant Payment</u>
  - Letter from Alberta Transportation, dated February 18, 2014

Carried

# G. COMMITTEE REPORTS

Councillor Grant McNab – Division 1 a) Not present

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	Councillor Fred Schoening – Division 2 - Agricultural Service Board - Draft Minutes – March Councillor Garry Marchuk – Division 3 - Oldman River Regional Ser - Minutes – January 9, 20 - Alberta Southwest - Bulletin March 2014 - Minutes – February 5, 2	4, 2014 rvices Commission 014			
	Reeve Brian Hammond - Division 4 - Mayors and Reeves				
	Councillor Terry Yagos – Division 5 - Lundbreck Citizens Counci	1			
	Councillor Fred Schoening	14/112			
	Moved that the committee reports be received as information.				
H.	IN CAMERA	Carried			
	Councillor Garry Marchuk	14/113			
	Moved that Council and Staff move In-Camera to discuss one property and one personnel item				
	time being 3:32 pm.	Carried			
	Councillor Terry Yagos	14/114			
Moved that Council and Staff move out of In-Camera, the time being 4:16 pm.					
		Carried			
I.	NEW BUSINESS				
	(1) <u>Request to Purchase Property</u>				
	Councillor Fred Schoening	14/115			
	Moved that Council decline the property purchase, as per Council discussion.				
		Carried			
J.	ADJOURNMENT				
	Councillor Fred Schoening	14/116			
	Moved that Council adjourn the meeting, the time being 4:18 pm.				
		Carried Dui Alexe REEVE			

CU. Kay CHIEF ADMINISTRATIVE OFFICER

REEVE